

OKLAHOMA CITY



**8TH NATIONAL
CLEAN CITIES
CONFERENCE & EXPO**

MAY 12-15, 2002

**Alternative Fuels:
*Kick it Up a Notch!***



Exhibitor Information

**Myriad Convention Center
Oklahoma City, Oklahoma**



Exhibit information
is just a click away at
<http://www.ccities.doe.gov/conference.shtml>
or call 303.275.4321

Hosted by U.S. Department of Energy,
Office of Energy Efficiency and
Renewable Energy and the
Central Oklahoma Clean Cities Coalition.



U. S. Department of Energy

Sponsored By

U.S. Department of Energy Clean
Cities Program for the purpose
of expanding the voluntary use
of alternatives to gasoline and
diesel fuel and accelerating the
deployment of alternative fuel
vehicles (AFVs).

Why Exhibit?

The Clean Cities Conference is the largest exhibit of alternative fuel vehicles in the country. Attendees see the latest innovations in alternative fuel vehicles (AFVs) and technologies, and learn about commercial AFVs that use electricity, natural gas, ethanol and other alternative fuels to reduce pollution and cut America's reliance on imported oil. The program emphasis is on energy security, niche markets, and light, medium, and heavy duty fleets

Expo Highlights

How The West Was Fun Monday Expo Hall Reception

Cowboys and Cowgirls will trade their daytime attire for their favorite denim, cowboy boots and bandanas. The celebration includes a barbecue, music, a chili cook-off and lots of local flavor. Oh yeah, we'll also provide lots of time for people to peruse exhibits.

Expo Hall Luncheons & Conference Breaks

When we say we're "Kickin' it up a Notch", we mean it. Two Conference Breakfasts, two Conference Lunches and five Conference Breaks will be held right in the Expo Hall. Each breakfast, lunch and break will feature a different Western theme. Y'all are gonna love it!

The Great Car Roundup

We've expanded the ever-popular Ride-n-Drive to a full six hours this year to give attendees ample time to sample all the cars on display. This ain't no chuckwagon ride!

ScienceFest

Monday morning, the Expo Hall opens to local schoolchildren for a lesson on the future of automobiles. Phillies and foals of all ages will get to experience alternative fuels first hand.



Who Should Exhibit?

- Vehicle manufacturers (light and heavy-duty)
- AFV Component, infrastructure and service suppliers
- Fuel suppliers
- Product manufacturers
- Education and training associations
- Government energy, environmental and transportation agencies

EXPO Facts



Myriad Convention Center

Dates

May 12–15, 2002

Location

**Myriad Convention Center,
Oklahoma City, Oklahoma**

Booth Package

10' x 10' booth space, including an 8' high background drape, and 3' high side divider drape; a 7" x 44" sign containing Company Name and Booth Number; 6' skirted table; 2 Chairs, 1 Wastebasket; Booth Carpeting; a complimentary link to your home page from the Clean Cities Conference Web site; and a listing in the Conference Exhibitor Directory.

Two full conference registrations are included with the purchase of each 10' x 10' Exhibit Space.

Premium Exhibit space has been reserved for major sponsors. See full sponsor packet for complete listing of sponsorship opportunities and benefits, available at www.cities.doe.gov/okconference.shtml.

Only official exhibitors of the Clean Cities Conference are invited to have their vehicles included as part of the Ride-n-Drive.

Booth Price

\$1,500 for first 10' x 10' booth, additional booths are \$1,000 per 10' x 10' space. After February 16th the price increases to \$1,600 for the first booth and \$1,100 for each additional 10' x 10' space.

Deadlines

Exhibits are assigned on a first come, first served basis. To be listed in the conference program, we must receive a completed exhibitor application and payment by April 3, 2002. Ride-n-Drive vehicle lists and signed waivers must be received by April 19, 2002.

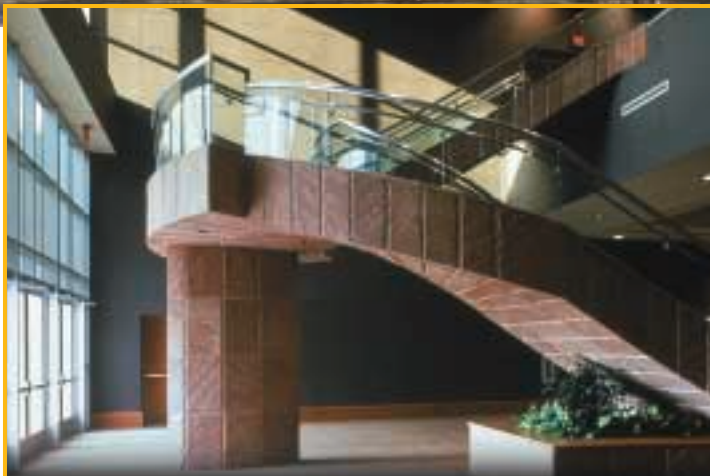


Exhibit Hours (tentative)

Exhibit Installation	Sun., May 12	6 a.m. to 10 p.m.
Exhibit Hours	Mon., May 13	7 a.m. to 1 p.m. 2:30 p.m. to 3 p.m. 5:30 p.m. to 8 p.m.
	Tues., May 14	10 a.m. to 5 p.m.
Exhibit Dismantling	Wed., May 15	8 a.m. to 11:30 a.m.
	Wed., May 15	11:30 a.m. to 11 a.m.



8TH NATIONAL CLEAN CITIES CONFERENCE AND EXPOSITION

May 12-15, 2002, Myriad Convention Center, Oklahoma City, OK

EXHIBITOR APPLICATION

Company/Organization _____

Primary Exhibit Contact _____

Title _____

Address _____

City _____ State _____ ZIP _____

Phone _____ Fax _____

E-mail _____

Send/FAX completed form with payment to:

Megan Maguire
1617 Cole Blvd., MS 1623
Golden, CO 80401-3393
FAX: 303.275.4320

For Questions, please call
303.275.4321

• Each 10' x 10' booth is equipped with pipe and drape, one 6' table, 2 chairs, one wastebasket, carpeting and a 7" x 44" one-line ID sign and includes 2 full conference registrations. Registration forms are available on line at: www.ccities.doe.gov/okconference.shtml

• We accept Visa, MasterCard, personal and company checks made payable to the National Renewable Energy Laboratory. No Cash or American Express. Funds must be drawn against a U.S. Bank, otherwise include an additional \$50 to cover processing. Credit Cards will be charged upon receipt of application. **Payment must be received in full before exhibit booth is reserved.**

• **Refund Policy:** No Refunds will be issued after exhibit space has been assigned.

*Floor plan
available on line at
www.ccities.gov/conference.shtml*

Fees	Exhibit Space	On or before February 15, 2002:	After February 16, 2002:
	10' x 10' Exhibit Space (includes 2 full conference registrations)	1 @ \$1,500.00 = \$1,500.00	1 @ \$1,600.00 = \$1,600.00
	Additional 10' x 10' Exhibit Space (includes 2 full conference registrations)	____ @ \$1,000.00 = \$ _____	____ @ \$1,100.00 = \$ _____
	Total of all fees	TOTAL = \$ _____	TOTAL = \$ _____

☐ Check here if you are interested in having an outdoor display on Tuesday, May 14. These static displays will be open to the public.

Payment	VISA <input type="checkbox"/>	Card No. _____	Exp. Date _____
	MasterCard <input type="checkbox"/>		
	Check <input type="checkbox"/>	Name on Card _____	Signature _____

Official Exhibitor Information for Conference Program and Booth Signage

Company/Organization _____

Contact _____

Address _____

City, State, Zip _____

Telephone _____ FAX _____

Email _____ Website _____

Description of Products/Services (30 words or less): _____

Type of Vehicle(s) to be exhibited if applicable. (Final vehicle display and Ride n' Drive lists due no later than 3 weeks prior to start of conference)

I/We acknowledge and have read all applicable rules and regulations as stated on the Clean Cities Conference Web site (www.ccities.doe.gov). I/We specifically acknowledge the indemnification/liability clause printed on the site, and acknowledge that I/We have read the recommendation to acquire all-risk insurance for my/our exhibit.

Name (Please print) _____ Title _____

Signature _____ Date _____

FOR OFFICE USE ONLY

Date Rcvd: _____

Check #: _____

Amount \$: _____